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IN THE UNITED STATES BANKRUPTCY COURT FOR THE EASTERN DISTRICT OF PENNSYLVANIA

IN RE: : Bk. No. 18-14944 AMC

DAVID G. BALL

: Chapter No. 13

:

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Debtors :

PLEASE TAKE NOTICE that the undersigned appears for JPMORGAN CHASE BANK, NATIONAL ASSOCIATION ("the Creditor"), and pursuant to Bankruptcy Rule 2002(g) and 2002(h) and 9007 and §1109(b) of the Bankruptcy Code, with regards to the real property, located at 4310 CLARIDGE STREET, PHILADELPHIA, PA 19124 with the mortgage

NOTICE OF APPEARANCE AND DEMAND FOR SERVICE OF PAPERS

recorded on August 24, 1993 Book 722, Page 548 demands that all notices that are required to be

given in this case and all papers that are required to be served in this case, be given to and served

upon the undersigned at the office, post office address and telephone number set forth below.

PLEASE TAKE FURTHER NOTICE that pursuant to §1109(b) of the Bankruptcy Code, the foregoing demand includes not only the notices and papers referred to in the Rules specified above, but also includes, without limitation, orders and notices of any application, motion, petition, pleading, request, complaint or demand, whether formal or informal, whether written or oral whether transmitted or conveyed by mail, delivered, telephone, telegraph, telex or otherwise which affect or seek to affect in any way the Creditor's rights or interest, with respect

to Debtor or the property on which Creditor holds a first mortgage lien.

August 16, 2018

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